

reason why the subscription list should not be doubled, for so far as our information goes there is not a state, except California, in the brotherhood in which more than one-half the members of the church are subscribers to the paper. Why should not the entire church enter upon an active campaign and for the next two months use every lawful means to increase the subscription list? The price of the paper will continue one dollar till December 1. Above all others this is the time to secure subscribers. There are yet forty or fifty days in which subscriptions may be taken at one dollar, and surely if the list is to be largely increased *now* is the opportune time. It is easier to get a new subscriber at one dollar than it is at \$1.50. *If there are any members within your reach who do not read the paper solicit their subscription now.*

Following is the list received since last report:

At Indiana Conference,	33
David Augustine (for poor)	2
A. S. Menaugh, Goshen,	1
Mrs. Lucinda Wassam, Hudson, thro	
Sister Deitz,	4
L. S. Bauman,	4
E. H. Smith, Clover Creek,	1
A friend,	3
W. A. Welty,	1
D. E. Ronk, Turlock,	1
Henry Haines, Stockton, Cal.,	1
Howard Williams, Landsdale, Pa.,	1
John Baringer, Cornell, Ill.,	1
J. B. Wampler,	1
Total,	54
Previously reported,	28
To date,	82

Of the above subscribers P. M. Fisher, Mexico, Ind., furnished seven. Brother Fisher has his whole heart in the work and *makes* it go. It shows what can be done when a proper effort is made. Sister Wassam, Hudson, Iowa, sent four, Brother Bauman four and a friend three. Before this month closes we can easily have 250, leaving 250 for the month of November. Do not relax your efforts but keep right at it and we will win. While you are doing this do not neglect the missionary cause, talk it and work it, for you can engage in no more important work than that which looks to the conversion of souls and the extension of the kingdom of God.

Ye are my friends, if ye do whatsoever I command you.

## Personal Mention.

One more accession reported by Brother Bowman, Philadelphia, Pa.

Henry Haines, Stockton, Cal., remits one dollar for the Dayton Mission.

Sister Martha Armstrong, Atwood, Indiana, sends one dollar for the Chicago Mission. Thanks.

Brother J. M. Tombaugh reports one accession to the Dayton Mission, this time from the German Baptists'.

October 24, brethren W. H. Miller and Wm Summers will exchange pulpits, the latter preaching at Brighton, the former at Salem.

Sister Whisler reports two accessions at Unionville, Iowa. Sister Clara Flora, former pastor has closed her work there for the present.

According to the report of Dr. Kennedy in this issue, and a private letter from Brother Bole, the work in Pittsburg is moving along nicely with numerous accessions to the church.

The article in this issue by Rev. Dr. Mackey on the "Qualifications of the Christian Minister" is a timely and thoughtful one and should be carefully read by both ministers and laymen.

Sister L. G. Wood, Fort Scott, Kan., in ordering a Quarterly, writes encouraging words for the EVANGELIST. She and her husband are the only members in that city of thousands of people. This should not be so.

Brother W. A. Welty is having some of his first experiences as pastor. Those surprises will come no matter how much we may determine not to be surprised. If there is any one time when one's speech fails him it is at such a time.

Brother J. B. Wampler sent us \$1.50 for the EVANGELIST, King's Children, and Cheering Words, all to be sent to one address. This is right. These three papers in your home will be good reading matter for the boys and girls as well as for the older folks.

After reading Brother Lyon's letter from Washington City do not lament over the matter; there is one way to remedy the matter: Reach deep down into your pocket, take out some five or ten dollar bills, send them to Brother Cassel and tell him what to do with them.

Sister Laura Grossnickle writes very entertainingly of her trip to the Pacific coast. Our readers will be pleased to learn that these contributions will be continued. Brother Tombaugh also promises to write of his experiences across the continent and return.

Brother J. L. Hamilton, Galesburg, Kansas, reports five accessions at that place. By the way he says Brother Hannan, their pastor, was "found" thro the Evangelist; he is doing good work for them. There are good things that may be "found" by reading the Evangelist besides preachers.

Brother John Baringer, in remitting one dollar for the Evangelist, makes a confession which many others could consistently make but we fear will not. He says: "Six months have passed away without reading the Evangelist paid by myself; I have read a few numbers in all this time, and these my widowed sister paid for. I do not think that I imposed upon my sister in reading her paper, but rather imposed upon the editor and set the example that many are doing all over

the brotherhood. Asking your pardon for the past I will remit one dollar for the paper for one year." This letter has the right spirit and we thank Brother Baringer for his frankness. There are hundreds in the Brethren church who are doing just that very thing, that is reading the paper paid for by some one else.

Brother L. S. Bauman has just closed a very successful meeting at McLouth, Kansas, resulting in twenty-three conversions, twenty of whom have been baptized. Brother Bauman is quite young in years and in the ministry, but evidently no one "despises" his youth. He is meeting with very commendable success. He begins work at Roann, Ind., this month, where he has been engaged as pastor.

Brother D. E. Ronk, Turlock, Cal., has sent us the second subscription with a dollar cash to help make up the 500. There are but very few members in the State of California who are not reading the EVANGELIST, yet they are three thousand miles away, and of necessity mail to that point must be somewhat irregular. To the praise of the members of that State be it said that no complaint of any kind has ever come from them.

Brother David Augustine handed us two dollars at the late conference to pay for the paper for those who are not able to pay. Brother Augustine has our thanks and the thanks of two poor people whose names we withhold. Brother Menaugh also gave us a dollar for a similar purpose. A dollar thus given is invested with the Lord's poor and will be sure to return a rich reward to the donor. We still have several names on the list of deserving poor.

Brother Haskins, pastor of the Johnstown church, will have occasion to remember for many years the anniversary of his 31st birthday. The members of the congregation gathered at his home bringing with them eatables of all kinds, dry goods, books, etc. The pastor is grateful, not only for these material things, but for this expression of good will on the part of his people. May all the days of the years of his pilgrimage be full of joy and gladness as was the first day of his 32nd year.

Just before going to conference, brother S. P. Fogle, New Market, Va., sent us \$5.00, 40 cents for the EVANGELIST the balance of the year, and \$4.60 to be at the disposal of the conference. Not being able to attend the conference he thought it well to send at least part of what his car-fare would amount to. This was very thoughtful and kind and we assure Brother Fogle that the donation is appreciated. Amid the multiplicity of our duties the matter was forgotten and not presented to the conference. The money is now at his disposal as he may direct.

The meeting at Enon, Iowa, closed the beginning of October, on account of brother D. L. Miller's lectures, but opened again October 10, to continue one week more. Three accessions so far. Brother Gillin, as usual, is at it with his whole heart. The following subjects are announced for October 10 to 17:

Sun. A. M.—"The Living God."

Sun. Eve.—"The Unused Talent."

Mon. Eve.—"Proof by Taste and Light."

Tues. Eve.—"Saved as by Fire."

Wed. Eve.—"Saul's New Heart."

Thurs. Eve.—"Joshua's Choice."

Fri. Eve.—"The Old Name," or "The Power of an Old Affection."

Sat. Eve.—"The Marvel of Unbelief."

Sun. A. M.—"The Pharisee and Sinner."

Sun. Eve.—Love Feast and Communion.